

ACTCA UMPIRES COUNCIL

Match Report Form

(This form is to be used for **ALL NON GRADE MATCHES** including Veterans , Senior Representative, Junior Representative, Trials and other special matches.)

DATE/S GROUND

MATCH BETWEEN &

COMPETITION OR TYPE OF MATCH:

EXPENSES PER DAY CLAIMED:

UMPIRES ATTENDING:

1st Day &

2nd Day &

3rd Day &

4th Day &

COMMENTS:

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Signature of Umpires:&

**When complete, this form is to be posted to Umpires Expenses Representative, Andrew Kopras,
1 Elicher Street DUNLOP 2615, or fax to 6258 4550. Failure to do so will mean expenses cannot be paid.**